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2 The Honorable Marsha J. Pechman

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4 UNITED STATES DISTRICT COURT FOR THE
5 WESTERN DISTRICT OF WASHINGTON
6 AT SEATTLE

7

RYAN KARNOSKI, et al.,

8

Plaintiffs,

9

v.

10

DONALD J. TRUMP, et al.,

11

Defendants.

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CASE NO. 2:17-cv-01297 (MJP)

JOINT STIPULATION AND
[REDACTED] ORDER

EXTENDING THE TIME TO
RESPOND TO THE STATE OF
WASHINGTON'S MOTION TO
INTERVENE

NOTED FOR CONSIDERATION:
TODAY

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WHEREAS, the State of Washington filed a motion to intervene in this action on
September 25, 2017, ECF No. 55, and, under the local rules, Defendants must file their
response to Washington's motion by October 10, 2017.

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WHEREAS, based on the schedule entered by the Court, ECF No. 53, Defendants
must file their motion to dismiss and opposition to Plaintiffs' motion for a preliminary
injunction by October 16, 2017.

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WHEREAS, Defendants intend to rely on many of the same supporting
documents, including declarations, for their motion to dismiss and opposition to
Plaintiffs' motion for a preliminary injunction and their response to Washington's motion
to intervene.

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2 WHEREAS, Counsel for Defendants, Counsel for the State of Washington, and
3 Counsel for Plaintiffs have agreed upon a briefing schedule for Washington's motion to
4 intervene.
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6 NOW THEREFORE, Defendants, Plaintiffs, and the State of Washington, through
7 their respective counsel of record, do hereby stipulate and agree, and respectfully request,
8 that the Court enter the following order:
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10 1. Any response to the State of Washington's motion to intervene shall be filed by
11 October 16, 2017; and
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13 2. The State of Washington shall file its reply in support of its motion to intervene
14 by October 20, 2017.
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16 SO STIPULATED
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18 DATED this 6th day of October, 2017.
19

20 /s/ La Rond Baker
21 LA ROND BAKER, WSBA No. 43610
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28 Attorney for the State of Washington

29 SO STIPULATED
30

31 DATED this 6th day of October, 2017.
32

33 CHAD A. READLER
34 Acting Assistant Attorney General,
35 Civil Division

JOINT STIPULATION - 2
2:17-cv-01297-MJP

United States Department of Justice
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2 ANTHONY J. COPPOLINO
3 Deputy Director, Federal Programs Branch
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5 /s/ Ryan B. Parker
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Senior Trial Counsel
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11

12 Attorneys for Defendants

13 SO STIPULATED

14 DATED this 6th day of October, 2017.
15

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EDUCATION FUND, INC

JOINT STIPULATION - 3
2:17-cv-01297-MJP

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19 Attorney for Plaintiffs
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ORDER

IT IS SO ORDERED.

DATED this 10th day of October, 2017.

Warduf Plelemay

United States District Judge

Marsha J. Pechman

JOINT STIPULATION - 5
2:17-cv-01297-MJP

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2 CERTIFICATE OF SERVICE

3 The undersigned hereby certifies that he is an attorney at the United States
4 Department of Justice and is a person of such age and discretion as to be competent to
5 serve papers;

6 It is further certified that on October 6, 2017, I electronically filed the foregoing
7 with the Clerk of the Court using the CM/ECF system, which will send notification of
8 such filing to the following CM/ECF participant(s):

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23 Dated this 6th day of October, 2017.

24 s/ Ryan B. Parker

25 RYAN B. PARKER

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